



desert conservation
PROGRAM

August 27, 2010

RE: DESERT CONSERVATION PROGRAM PROJECT COMPLETION NOTIFICATION:
MEETING, FACILITATION PERMIT AMENDMENT
2007-NICHOLSON-1011A
2007-NICHOLSON-1014A

The work for the above referenced project has been completed. Please see the attached for all project related information.

The purpose of the above referenced project was:

To help plan, conduct, manage and evaluate meetings associated with the Desert Conservation Program (DCP) and Multiple Species Habitat Conservation Program (MSHCP).

The major accomplishment or findings of this project include:

During the term of this contract, the facilitation team chartered three committees: Process Management Group, Community Advisory Committee, and a Domestic Desert Tortoise Task Force. The Desert Tortoise Task Force was never convened. Copies of these charters can be found at www.h2outreach.com.

Following the chartering of these committees, the facilitation team provided meeting design, setup, takedown, facilitation, and meeting documentation for the PMG and CAC meetings. During the period of this contract, the PMG developed revised take acreage: 215,000 acres, and a revised covered species list. Copies of the discussions and the conclusions from these discussions can be found in the meeting summaries for the PMG and CAC. These summaries can be found at www.h2outreach.com.

To date, the CAC has successfully developed guiding principles tied to the four permit amendment tasks and recommendations on the acreage cap and the covered species list.

For more information about this project, please visit our website at:

<http://www.accessclarkcounty.com/depts/daqem/epd/dcp/Pages/dcpactiveprojects.aspx>

respect, protect and enjoy our desert!

333 North Rancho, Suite 625, Las Vegas, NV 89106 • Phone (702) 455-0374 • Fax (702) 382-4593



desert conservation
PROGRAM

If you have any questions, please contact Jodi Bechtel, Project Manager at (702) 455-5529.

Sincerely,

A handwritten signature in blue ink that reads "Marci D. Henson". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Marci D. Henson
Program Manager

cc:

US Fish and Wildlife Service
Board of County Commissioners (7)
Permittees' Executive Committee
Permittees' Process Management Group
John Hill, Purchasing
Catherine Jorgenson, District Attorney – Civil Division
Desert Conservation Program Community Advisory Committee
Desert Conservation Program Interested Parties List
Multiple Species Habitat Conservation Plan Implementing Agencies
Science Advisor
SNPLMA Office (for SNPLMA projects)
Congressional Office
All Environmental Management Staff Distribution

respect, protect and enjoy our desert!

333 North Rancho, Suite 625, Las Vegas, NV 89106 • Phone (702) 455-0374 • Fax (702) 382-4593